

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, June 4, 2019**

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**Presented by: Altice USA**

**American Petroleum Institute**

**Frontier Communications**

**Motorola Solutions, Inc.**

**NCTA - The Internet & Television Association**

**Windstream**

**Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-258 12-354	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/106041645810475">https://www.fcc.gov/ecfs/filing/106041645810475</a>

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**Presented by: Altice USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1060475610117">https://www.fcc.gov/ecfs/filing/1060475610117</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-141 17-144 16-143 05-25	Office of Economics And Analytics Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10604701506407">https://www.fcc.gov/ecfs/filing/10604701506407</a>

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**Presented by: NTCAThe Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-155	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10604229911331">https://www.fcc.gov/ecfs/filing/10604229911331</a>

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**Presented by: Urban One, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-349	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/106040924718287">https://www.fcc.gov/ecfs/filing/106040924718287</a>

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